

Date of meeting Tuesday, 21st July, 2015
Time 7.00 pm
Venue Council Chamber, Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Julia Cleary

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 Apologies**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING(S) (Pages 3 - 8)**
To consider the minutes of the previous meeting(s).
- 4 Application for Major Development - Former Woodshutts Inn, (Pages 9 - 16)**
Lower Ash Road, Kidsgrove; Aspire Housing/BM3 Architecture
Ltd; 14/00767/FUL
- 5 Application for Major Development - Land South of (Pages 17 - 36)**
Mucklestone Road; Muller Strategic/Halletec; 15/00202/OUT
- 6 Application for Major Development - Audley Working Mens (Pages 37 - 46)**
Club, New Road, Bignall End; WW Planning; 15/00279/FUL
- 7 Application for Major Development - Land on south east side of (Pages 47 - 56)**
West Avenue, Butt Lane; Revelan Group plc / Harris Lamb;
15/00368/OUT
- 8 Application for Major Development - Keele Leisure Centre, (Pages 57 - 66)**
Keele University, Three Mile Lane, Keele; Keele
University/Geraint John Planning Ltd; 15/00392/FUL
- 9 Application for Minor Development - Land Adjacent to Halcyon, (Pages 67 - 74)**
Tower Road, Ashley; Miss Stainer/Peter Richards & Co;
15/00353/FUL
- 10 Application for Minor Development -Old Springs Farm; (Pages 75 - 82)**
13/00245/FUL
- 11 PROGRESS MADE IN IMPLEMENTING THE ACTION PLAN (Pages 83 - 84)**
AGREED BY THE COUNCIL IN RESPONSE TO THE PLANNING
PEER REVIEW.

Please refer to the report and appendices included in your cabinet agenda that was published on Friday 10th July 2015.

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|-----------|--------------------------------------------------------------------------|--------------------------|
| 12 | Review of the Local List Validation Requirements | (Pages 85 - 142) |
| 13 | 5 YEAR HOUSING LAND SUPPLY STATEMENT FOR THE BOROUGH OF NEWCASTLE | (Pages 143 - 158) |

Please refer to the paperwork included in the agenda for the 3rd June Planning Committee. Copies of the reports are available from Democratic Services upon request.

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| 14 | Tree Preservation Order 165 - Stop Inn | (Pages 159 - 162) |
| 15 | Tree Preservation Order 167 - 5a King Street | (Pages 163 - 168) |
| 16 | Tree Preservation Order 168 - The Hollies | (Pages 169 - 174) |
| 17 | URGENT BUSINESS | |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Baker (Chair), Braithwaite, Cooper, Fear, Hambleton, Heesom, Mancey, Northcott, Owen, Proctor, Reddish (Vice-Chair), Simpson, Turner, Welsh, Williams and Williams

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.